

***Thou, and thy
household shall be
saved***

3

***From The
Sermons
Of
William
Marrion
Branham***



**Dear Brother Branham,
will all the sons and
daughters of true, borned
again believers be saved?**



William Marrion Branham

*Title: 64-0823M — Questions And
Answers #1*

**243. Dear Brother Branham,
will all the sons and daughters
of true, borned again believers
be saved?**

114 No, brother; no, they sure won't. See, as I—as I copied David duPlessis on this remark, “God don't have grandchildren (see?), just sons and daughters.” See, they'll have to be born just

exactly like their father and mother was born of the Spirit. See? That's what makes a man a new person, is because he's born again, reborn. His first birth brings him a natural man on earth; his second birth brings him a spiritual man of Heaven. See? It changes him, his soul, not his outward conscience, his outward being, his senses; he still feel, and smell, taste, and hear; but his inward parts, his desires, what motivates him, has been changed to God. See?

115 Now, remember, the only way that this could happen would be this: just like it was in the time of the Roman centurion. Paul told the Roman, him and Silas, when he wanted to pull his sword and kill himself, because God had shook the jail down with an earthquake; he said, “Do thyself no harm, seeing we’re all here. Rise!” And wanted to know what he could do. He said, “Rise and be baptized, calling upon...on the Name of the Lord, and thou and thy house shall be saved.”

See? In other words, “Believe on the Lord Jesus Christ, thou and thy house shall be saved.”

116 Now, how? If your house believes in the same way that you believe. See? You pray and commit your children to God and hold onto God, believing that they will be saved.

117 I’ve just went through the experience with my Rebekah. See? Just commit it to God. When she got to be a little “teen-

annie,” and she was going with some girl when we first went out there, going...run over some girl’s house taking music lessons... And this girl... I come by one day, and here this girl was setting at the piano playing rock-and-roll. Well, that was just enough for me! So I told her stay away from over there. See? And then she said, “Well, it’s the only place I got to go to take music.” (You know how “teen-annies” get.)

118 And I said...Every kid has to go through that. Practically everyone goes through that age. You did; I did. And we got to think their thoughts.

119 So then, a few days after that her mother got after her for something, and she sassed her. Now, that's not Rebekah at all. Took off and slammed the door, and almost knocked the things off the wall, went to school.

120 Now, I ought to have, seemingly, just taken my belt off, and followed her out there in the yard, and brought her back with warps around her. See? But I thought, “Wait a minute, I got to think eighteen-year-old thoughts.” See? “Now,” I said, “Mother, I know that...” She started crying, Meda. I said, “I know you done all you can do; I done all I can do. Now, if it’s out of our hands, we have to take the next step.”

121 As some lady sweetly wrote the other day (it's in one of these questions here), said, "Brother Branham, you're not the Messiah, are you?"

I said, "No, ma'am."

She said, "We believe you to be our shepherd, but you're always pointing us to the Great Shepherd."

I said, "That's right; that's right." See?

122 I said, “Well look, Honey, now, you’ve got to listen to me. It’s hard for you to do this; I’m your husband. But people drive across the nations and around for just a few words of advice. Now, if you... I talked to her the other day, and she just walked away from me.”

123 Now, Becky never did do that to me. See? And when her mother said something about it, she slammed the door and say, “You expect me to set here and

be a wallflower all my life?” And blammy! She slammed the door and went out. That was the devil.

124 I remember, the first two years of her life she cried. We go into a restaurant and eat; I'd walk her on the street while Meda eat, and then she'd walk her while I eat. Just cried and cried. And one day up here in Canada, cried all night, and I couldn't rest and everything; me standing there... Now. And Something said to me,

“It’s the devil getting at your ministry.”

125 I said, “Hand me that baby.” I said, “Satan, in the Name of Jesus Christ, you take your hands off of her.” She stopped right then and never cried no more. She’s the quietest kid I got. From that very hour it was gone. You have to get that... You have to have that in you though, before you can do it!

And then when she...and then that...she started that. And I took Meda about a hour. I said, "Meda, take your hands off."

"Me? That's my kid!"

126 I said, "Isn't it mine too?" All right. I said, "If she was dying this morning, you'd have to commit her to God for her eternal destination. Why can't we commit her to God now for her earthly journey?"

And she said, “Well, that’s my kid!”

I said, “It’s mine too.”

I said, “Now, can you take your...”

“Me not say nothing to her?”

127 I said, “I never said that. We’ll quit scolding her, just advise her. She needs a buddy, and you’re the one to be her buddy, you and I. We’re her parents.”

128 These kids today needs a buddy. If they had a mother and father would stay home and take care of them, instead of out here in a barroom running around all night and things like that, wouldn't have—wouldn't have a juvenile delinquency. See?

129 They got away from the Bible; they all went to church and made bunco games and things like that and...See? You're trying to polish up like Satan's ground out Hollywood's. You could

never bring Hollywood into the church, you've got to...I mean bring the church into Hollywood, you've got to bring Hollywood to your grounds. See? Not go on their grounds, let them come over here. We got something they know nothing about.

130 So we there got down on our knees and committed it to God. I said, "I know she's eighteen years old, will be in a few days, and she...and a girl that age will think about

boyfriends, and we've kept her in." I said, "I—I never wanted to see her get married. I want to put her in the office here, do the work. I want to see her filled with the Spirit and—and—and live like that."

And she...Well, we all wanted that. She said, "Well, we can't do that." Said, "She just won't listen to it."

131 I said, "Wait a minute! We've raised her all we can, now

put her in the hands of God, commit her.” And I said, “Then when she does anything say, ‘Becky, darling, mother don’t want you to do that, but I’m your pal; I’ll stick by you.’ See? Let her know that you love her. She’s going to get somebody to love her, and it might be the wrong woman.” See? I said, “You be the woman does the loving.” I said, “Honey, that sounds kind of crude, but people come everywhere, and set on personal interviews, and things.” I said,

“I’m so common; we’re common to one another, because we’re husband and wife, but we never let that happen. You must remember, this is the Name of the Lord!”

So she said, “All right.”

We got down and committed it to God. Said we’d take our hands off it.

That afternoon she come in; she said, “Well, I guess you’re

still saying I ain't going over there!"

132 Meda said, "No, I never said nothing about it." Said, "You know, Mother don't want you to do that; and you know that it liked to killed your daddy when he heard you up there playing that boogie-woogie music, ever what it was, with that girl." Said, "Now, he didn't want you to do that, and we don't want you to do that, Becky, but we just committed it to the Lord. I want

you to know we love you. Whatever you do, we still love you.”

She hollared, said, “I’m going anyhow!”

Said, “All right, Dear.” So went ahead. Said, “All right, I’ll have supper ready when you get back.” She never did go! No, she’s never went since. See?

133 Not long after that she met George; George is a

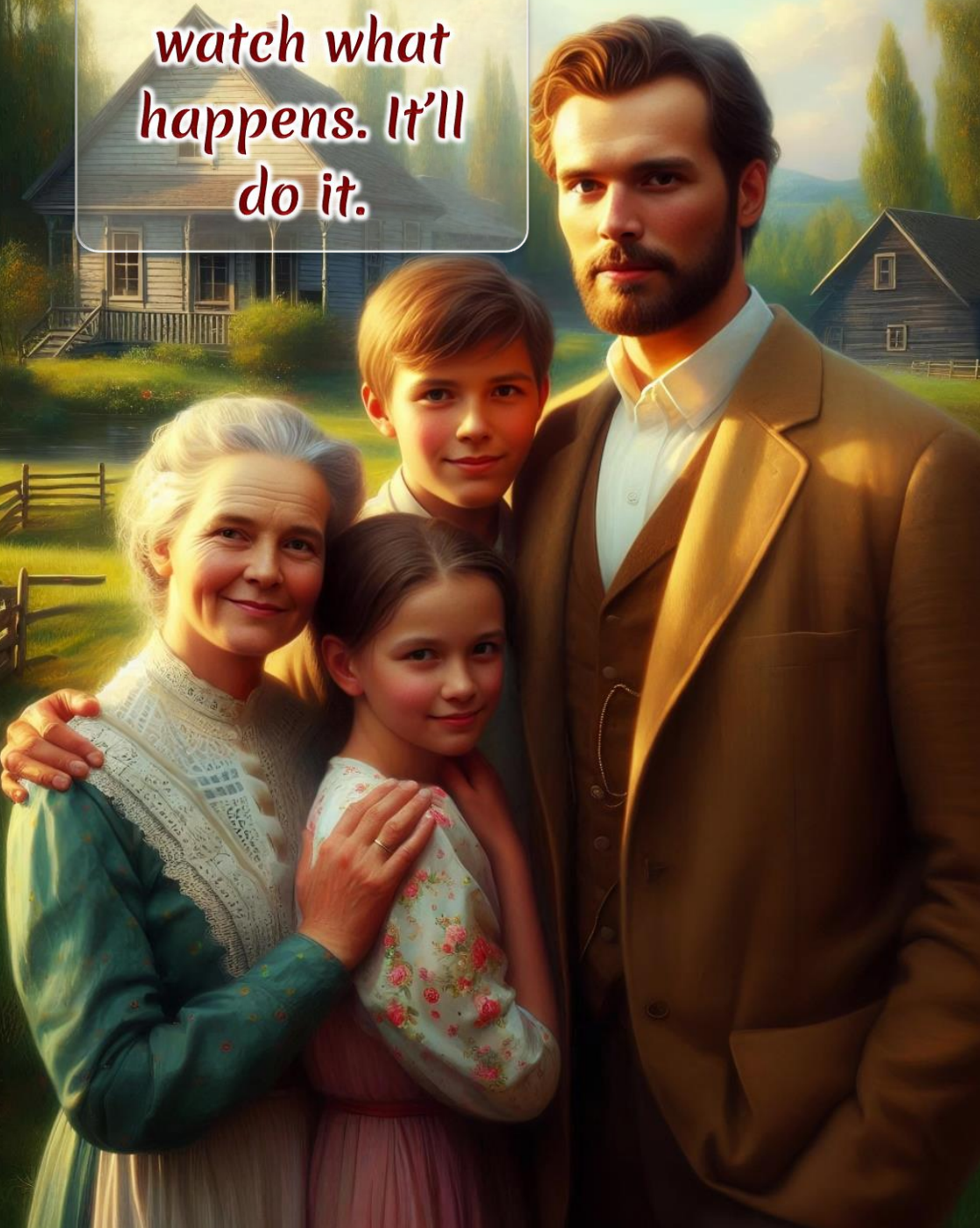
Christian. That—that settled it then.

134 She was trying to tell Mrs. Wood about it the other day. She said, “Oh, I got awful wild.” Said, “Daddy and Mother committed me to the Lord.” Said, “Awful wild.” But that—that was wild to us; we don’t want to get any wilder than that. See? Just let it go like that. All right.

A color portrait photograph of a woman with dark brown hair styled in a high, rounded bouffant. She has light blue eyes and is smiling slightly, showing her teeth. She is wearing a white, ruffled collar. The background is a plain, light blue-grey color.

Rebekah Branham Smith
1946–2006

Claim it and
watch what
happens. It'll
do it.



William Marrion Branham

*Title: 64-0823M — Questions And
Answers #1*

252. Brother Branham, you said on one of the tapes that Noah saved his household. Does this mean a mother can have the same faith for her household? And does it mean every one of the family will be saved if we believe it?

177 Now, that's...yeah, that's kind of a...You'd have to watch the way I answer this now. See? First, "You said...(Now, let me see that.) You said on one of your tapes that Noah saved his household." Why? Because they believed. That's it, because they believed his message.

178 "Does this mean that a mother can have the same faith for her household?" Yes, Sister! I can see a little mother's heart crying for her people. "And does

this mean every one of the family will be saved if we believe it?”
Yes, if they will accept it. That’s right.

179 Remember the Philippian jailer. Believe for both you...If you’ve got enough faith for your own salvation, can’t you have that same faith that’ll work upon your people? What is faith? It’s an unseen force. See? What is—what is—it’s a Spirit. The Holy Spirit brings faith. See? It’s a unseen force.

180 Why would I lay hands upon the sick? See? If I can get that personal contact with that spirit in that person there, something's going to happen. See? Here stands the Holy Spirit; He'll reveals the secrets of the heart. He'll do just exactly what He said He'd do in the last day. The people believe that; they look at it, "Yes, sir, I believe that."

181 Now, if I just don't become too common to you

(see?), becomes just a common thing. You tromp through one day and tromp through the next day. See? That's—that's just chance-taking. You don't believe it in the first place (see?), because just as soon as you really believe it... That woman said, "If I can touch His garment, I'll be made every whit whole," and she did it. See? She didn't say, "Let me try it again." See? She believed it. See? That's—that's...

182 Now, if you will just believe with all that's in you for your family...

183 Now, like here, what motivates me? What—what is this strength in my arm? It certainly is not my muscle, it's my spirit. Certainly, take that spirit out, and what's the muscle going to do? It's as dead as it can be. See? It'll rot, but it's...See, it's the spirit that strengthens.

184 Look at little Samson. A lot of them seen doors looked like it'd be between these two posts here. Why, a man that big could take up a lion and tear him to pieces, Brother Jackson. A lion jump at a man like that with door...with shoulders like a barn door, why sure, that wouldn't be no mystery; but the mystery was, he was just a little curly-headed shrimp, little bitty, old guy, about, little sissy, little mama's boy, seven little sissy curls hanging down his back. But you notice,

he was just as helpless as anything until the Spirit of the Lord come upon him. And when the Spirit of the Lord come upon him, that lion run out and growled, he just tore him to pieces. It wasn't Samson; It was the Spirit of the Lord.

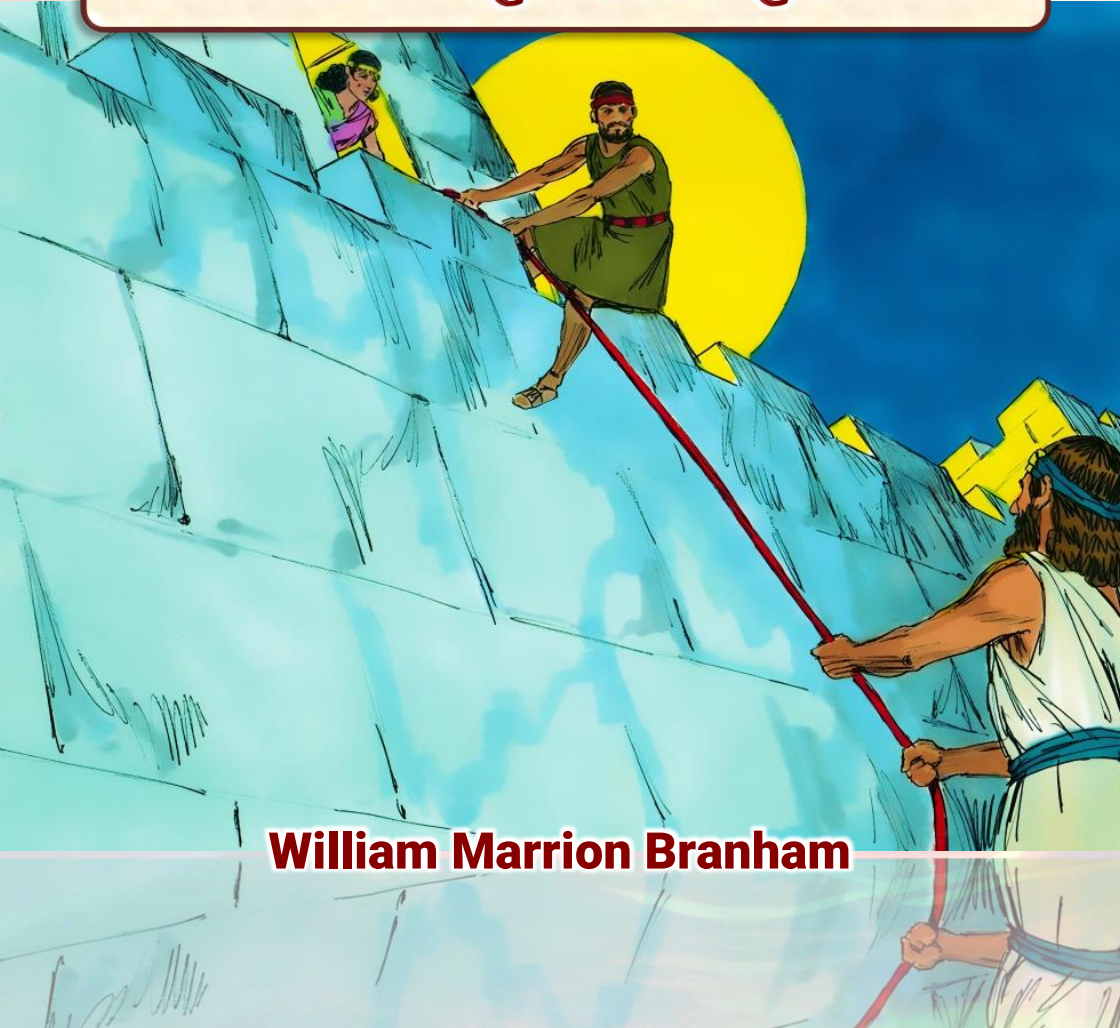
185 Now, how is he going to take the jawbone of a mule, that'd been laying on that desert and bleached white...And them Philistine helmets was about a inch thick of solid brass. Well,

you take that jawbone and hit it against one of them helmets, it'd go to a thousand pieces. You know that. They'd hit that old, dry jawbone...But look there, he stood there with this jawbone in his hand and beat down a thousand Philistines; the rest of them run to the rocks. He said, "Come on, you want some of it too?" Still—still holding it! What was it? The Spirit of the Lord came upon him. See?

186 Therefore, It is the Spirit of the Lord. And when you've got Spirit of the Lord in you to believe for your own salvation, place that upon your family. Say, "I claim them in the Name of Jesus Christ; I claim it! God, I don't know how You're going to make her do it, and how You're going to make him do it, but I believe it. I believe it, Lord! Help my unbelief." Claim it and watch what happens. It'll do it.



Oh, brethren, if there ever was a time we ought to get our loved ones in the House, is today, the Household of Faith. Get them in, for the time is coming when there's coming a shaking.



William Marrion Branham

*Title: 60-0911M — As I Was With
Moses, So I Will Be With Thee*

85 He had a good reason for...Now, remember, when he crossed over, before he crossed over, he sent a spy over, two of them, to search out the land. Now, Moses had sent a whole group of them over, but they all come back confused. Watch the new ministry. He never did that. He knows where you got fifteen hundred different ideas, you got

fifteen hundred confusions. But he sent two, said, “Go over there. Spy out the land.”

86 Now we want to get down to something that I don't want you to miss. He said, “Now, when you go over...” They passed over, to look the land over, to see if the promises was right, see if it was what kind of a land, and how they must go in. They crossed over. The names of the spies isn't given. But when they went into the land, they came to

Jericho, itself. And when they got to Jericho, what happened? They run into a prostitute, a woman of ill-fame.

87 I want to draw a picture. Maybe it isn't right, but I want to make a point by it. We have no history of Rahab. We know that she was a prostitute. Let's think she was raised in a home that was real poor, and she became ill-famed. And she's a beautiful, young woman. She went into the streets, to make her crippled

mother and father a living; no way for her to work, only sell the morals of her body. But I can imagine, all the time, she knew that was wrong. There was something in her, told her, “That’s not right to do that.” She knew it wasn’t.

88 And one day she heard that there was a God that was moving. Her heart begin to tremble. She found a messenger from that great move, that told her what was going to take place.

What did she say? Now, Joshua had signs. Joshua had the same signs that Moses had, exactly. So when he... Rahab didn't ask to see Joshua's sign. She just heard.

89 A type of the Church, a type of the true Church that's been pulled away in prostitution. "I'm a Methodist today, a Baptist tomorrow, a Presbyterian the next day," pulled away in prostitution.

90 But, all of a sudden, a little preacher enters the city and says, “There’s a God that lives, that lived yesterday and is the same today. His power is yet the same. He does the same works that He did when He was here on earth.” His agents are on the road.

91 Now, Rahab the harlot, known as a harlot, she was a type of the believer today, the real believer. She didn’t say, “Now I hear that—that Joshua

can do signs, because he's the successor of Moses. I'd like to see those signs. And if I could see those signs, then I'll believe it." Well, he didn't absolutely have to show those signs, because she believed it, anyhow. She wasn't a Thomas. She believed it.

92 Now, Moses, when he had signs, he went down and performed those signs, but the sign isn't the thing that took them to the promised land. It wasn't.

The signs was the vindication of the commission.

And Rahab believed it, without seeing anything. She said, “We’re all trembling.”

No wonder, Nicodemus said, “Rabbi, we know Thou art a Teacher come from God, no man can do these things ’less God was with Him. We all know it.”

93 The world knows it, today. Billy Graham calls out, “We got to get back to Pentecost.” The

Council of Churches calls out, “We got to get back to prophets, to speakers with tongues, to interpreters of tongues, to Divine healing, healers in our churches, letting the Spirit of God have Its right of way.” God is making His call. The people fear real godliness, and say, “Everything, our hearts are fail within us.”

94 Now, she didn't have to see a sign that Joshua could do with his hand or with a stick. She believed. She said, “I heard, and

I believe. And now I'm asking for mercy." Oh, how we could put a lesson right here. "I'm asking for mercy, for me and my house."

95 Look at the Roman that night, that pulled his sword, and was going to kill himself, the Philippian jailer. Paul said, "Do yourself no harm. We're all here."

Said, "What can I do to be saved?"

Said, “Believe on the Lord Jesus Christ, thou and thy house shall be saved.”

96 Why? “Thou and thy house.” Certainly. Thy house shall be saved with thee. Why? If you’ve got faith enough to have yourself saved, you can have faith enough for your family to be saved. Yes. “Thou and thy house.”

97 Look at Rahab. Rahab said, “Have mercy upon me. Spare me. I don’t want to die with these

unbelievers. I don't want to die as an animal. I want to die in the arms of Jehovah. I believe your God, because He's both God of Heaven and earth. He does visible things. He makes things real. I never seen Him do it, but I believe it, anyhow." See? She had never seen Joshua. She just heard of Joshua. She never seen God. She never seen any of the works of God. She just heard. Others had seen it, and she believed by hearing it. Now, said, "I want favor for me, and my

father, my mother. They're both old and crippled up. I've got some brethren. I want to have faith for them."

98 And the spy, the preacher, said, "Yes, he's coming this a way, and we're going to take the land. Now if you want to get them saved, get them in the house." Hallelujah! "If you believe it, go get them and get them in here, for we'll not be responsible if they're in the streets. But if you'll just get them in the house, we'll

be responsible,” Hallelujah, where that little red cord was to hang down the window. “We’ll be responsible if you put them in the house.”

99 Oh, brethren, if there ever was a time we ought to get our loved ones in the House, is today, the Household of Faith. Get them in, for the time is coming when there’s coming a shaking. Only, our fathers and mothers, and brothers and sisters, are only

safe in the House, 'cause God's power is going to shake the country again. It is. And only the Household of Faith will be saved.

100 “Now,” he said, “I’m not responsible unless you get them in the house.” And she made them swear that they would not destroy her or her family. He said, “If you’ll get them in, they’ll be safe.” She let them down out of the place, and they went.

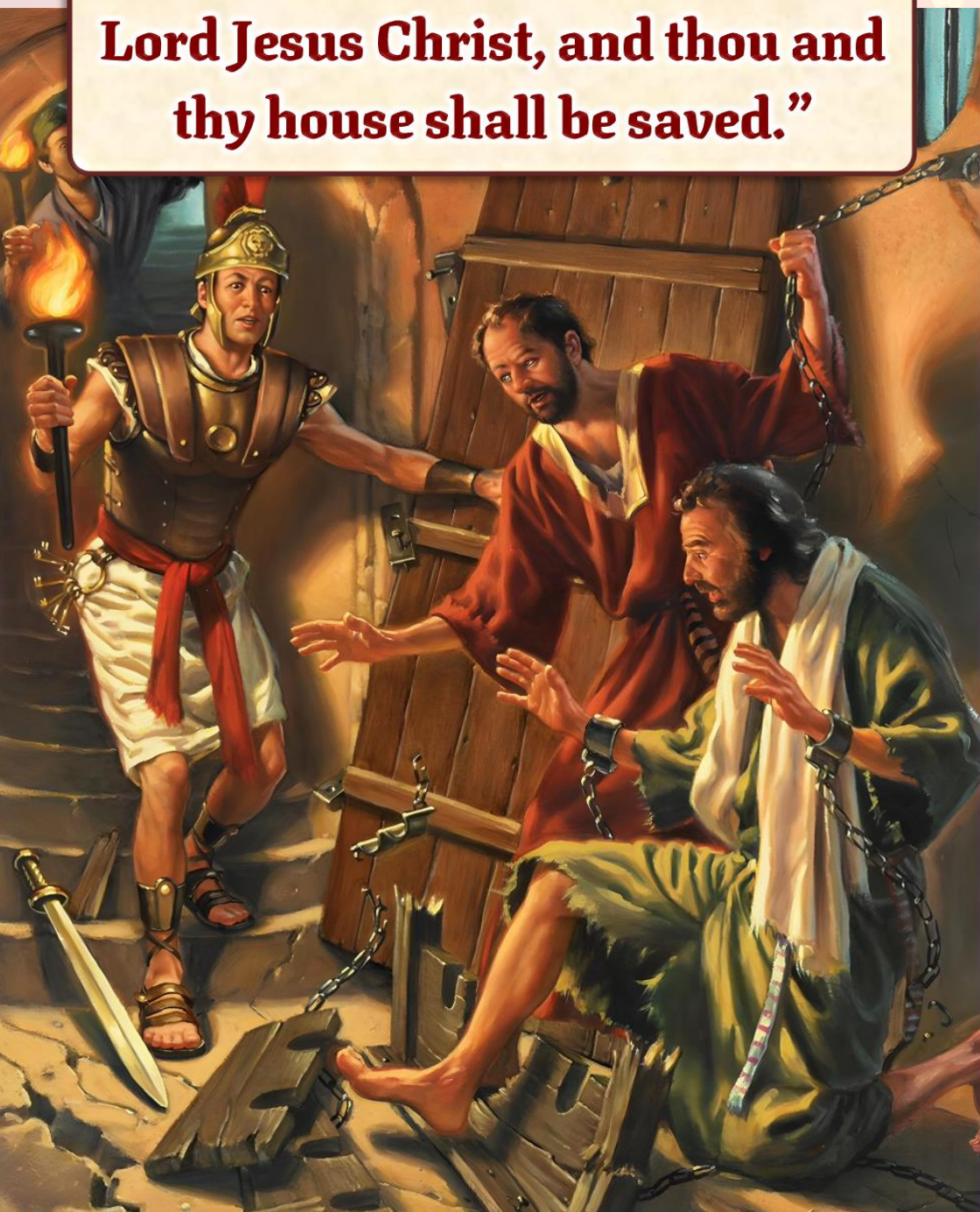
101 This great harlot, Rahab, become a believer. I took her history, here not long ago. After she was considered and brought into the faith, because of her belief in God, she was brought into Israelite faith, a proselyte. She courted a general in the army, of the Israelite army. Watch what God did for that woman. And they had a... They moved up in Bethlehem, and they had a son; and this son, they called him Boaz. Out of Boaz; he married Ruth, from Ruth

and Boaz come Jesse; out of Jesse come David; out of David come Jesus. Hallelujah!

102 Why? “Faith cometh by hearing, hearing of a God that’s God of Heaven and earth, and believing on Him.” Believing what? The commission that God had given to a man named Joshua, believing that commission.



Now, Paul said, “Believe on the Lord Jesus Christ, and thou and thy house shall be saved.”



William Marrion Branham

Title: 61-0813 — Faith

12 Just remember, now, in the Gospels, we read over in the 16th chapter, I believe, of the Acts, where that Paul and Silas was in prison one night. And they had been beaten because they cast a devil spirit out of a fortune-telling girl. And it was...And, she, her masters had gotten angry about it. And beat them, put

them in inner prisons. And then when they did that, while Paul and Silas was praying, and God sent an earthquake and shook the jail down.

13 The Philippian jailer, being a centurion, which, to lose his—his prisoners, was to be his own life would have to pay for the prisoners. He pulled his sword and was going to commit suicide, when Paul run forth and said,

“Do yourself no harm. We’re all here.”

14 And this centurion had, say, some impression they had had about Paul and them. They might have sung hymns. They might have testified, or done something. But, whatever it was, they knowed that they were holy men. They know there was something different about those men. Because, quickly, he asked,

“What must I do to be saved?
What must I do to be saved?”

15 Now, Paul said, “Believe on the Lord Jesus Christ, and thou and thy house shall be saved.”

16 Well, now, if believing on the Lord Jesus Christ...That don't mean that *his* salvation would save the house. But if he's got enough faith in God for his own salvation, he can have the same faith for his house. And his

house will have to come in, see, the same thing.

17 Same as Job did, as I said the other night, down in Georgia, at a meeting. I said, “Job, he said, ‘Now, I don’t know my children have sinned, but what if they have sinned?’” And Job had one thing to do, to be righteous, that was, offer a burnt offering. He said he would offer the burnt offering, if his children had sinned, then they would be

forgiven of their sin. And it was a good thing that father done it. That's a good-thinking father. We need more of those kind of fathers today. And Job offered the burnt offering. That's before his tragedy set in.

18 But when his children was all killed, and his sheep all destroyed, and all he had, taken, he was setting on the ash heap in back of his house, scraping himself with a piece of crock.

19 Did you notice, after the days of his tragedy, when God begin to restore to him again? Where he had ten thousand cattle, and so forth, He restored double. And double his sheep, and doubled everything. But did you notice? And God also gave Job his seven children. Did you ever think where they were at? That burnt offering stood for them. They were saved, in Glory, waiting for him to come. He's with them today. "Thou and thy

house shall be saved.” See? Now, Job had one thing to do, to be righteous, was to offer the burnt offering.

20 You have one thing to do, to be righteous, that’s, have faith in God. For, by faith are you saved, by faith are you healed, by faith you get everything that you have. See? It’s by faith, that you believe it. Now, “Believe on the Lord Jesus Christ, and thy and thy house shall be saved.”





**If you got an unsaved child, lay
the Token right on top of him,
say, "Lord God, I claim him."
Stay right there.**

William Marrion Branham

Title: 64-0308 — The Token

135 Then when we pray, we must have the Token to present with our prayers, as I said, and now believe for ourself and apply the Token to the whole family, like in Egypt, Jericho, or either in Acts 16:31.

We find out that Paul told the Roman centurion, say, “Believe

~3~

thou, and all thy house shall be saved.”

Apply It to your family.

If you got an unsaved child, lay the Token right on top of him, say, “Lord God, I claim him.”

Stay right there.

If you got a mother or a loved one that’s lost, lay that Token on them, say, “Lord God, I claim it.”

**136 Move out, of all the
worldly trash, out of your
house, get ready for It.**

Burn up your shorts.

**Throw your card tables
away.**

Get rid of your cigarettes.

**Dump your unbelief and
your church papers in the
trash can, where they belong.
Amen.**

Then you're getting ready.

Then what do?

Then apply the Token in prayer, with real evidence, real faith.

Apply It, apply It with confidence.

When you apply the Token, know that you are cleaned up.

“If our hearts condemn us not, then we have our request.”

137 As long as you people are doing them things that's wrong, how you going to ask

~ 6 ~

**God to do anything for you
when you know you're wrong?**

**That's the reason we just
stagger up and stagger back.**

**I'm not saying this to hurt.
I'm saying this to straighten
out, to get things right.**

**How you going to build it upon
the chars of a Sodom and
Gomorrah?**

Come back!









***Thou, and thy household
shall be saved***

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